



**SUPPLIER'S TECHNICAL/PRICE QUOTATION FORM  
(NEGOTIATED PROCUREMENT: LEASE OF VENUE)**

**REFERENCE NO.: HRD-17-95414(ECA)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR INQUIRIES, CONTACT PURCHASING OFFICER: **ARGAÑOZA, EILEEN**

Sir/Madam:

Please provide us with your best quotation and submit the same to the above assigned purchasing officer on or before 3:00 PM on quote closing date at ADMINISTRATION OFFICE, Ground Floor, TRANSCO Main Building, Power Center, Quezon Avenue corner BIR Road, Diliman, Quezon City.

**QUOTE CLOSING DATE/TIME: 03 October 2017/3:00 P.M.**

Deadline for submission may be extended if there are insufficient offers received. In case of a failed canvass, a re-canvass may be conducted without prior notice to any previous offeror (s).

Offers may be submitted in a sealed envelope, through fax or **through e-mail (ecarganoza@transco.ph)** at the option of the offeror, properly marked with the reference number. This bid document comprises THREE (3) pages including this sheet.

Please signify your acceptance of the TERMS AND CONDITION as stated herein, by signing on the space provided below and submit the signed copy together with your separate letter of quotation (as applicable).

Very truly yours,

**ROSSANA F. PAGUIO**  
Manager, General Services Division

**NOTE: THIS FORM IS COMPUTER GENERATED. SIGNATURE IS NOT REQUIRED.**

| NO. | DESCRIPTION  | QUANTITY | ABC<br>(VAT INC) | UNIT PRICE                                   | TOTAL PRICE |
|-----|--|----------|------------------|--|-------------|
|     |  |          |                  | (VAT EXCLUSIVE, INDICATE APPLICABLE 12% VAT) |             |
| 001 | <b>LEASE OF VENUE AND ACCOMMODATION FOR THE CONDUCT PF 2017 LRLMSG STRATEGIC PLANNING SESSION<br/>Date: October 11-13, 2017 (3D/2N)<br/>No. of Pax: 70</b> | 1 LOT    | ₱400,000.00      |  |             |

TOTAL AMOUNT (VAT EXCLUSIVE) \_\_\_\_\_  
ADD: APPLICABLE VAT ( \_\_\_% ) \_\_\_\_\_  
TOTAL NET AMOUNT (VAT INCLUSIVE) \_\_\_\_\_

| TECHNICAL SPECIFICATIONS: |   |            |           |         |
|---------------------------|---|------------|-----------|---------|
| Item Description          |   | Compliance |           | Remarks |
|                           |   | YES        | NO        |         |
| <b>I.</b>                 | <b>AVAILABILITY</b>   | <b>YES</b> | <b>NO</b> |         |
| 1.                        | 11-13 OCTOBER 2017  | [ ]        | [ ]       |         |
| <b>II.</b>                | <b>LOCATION</b>   | <b>YES</b> | <b>NO</b> |         |
| 1.                        | BORACAY, AKLAN  | [ ]        | [ ]       |         |
| <b>III.</b>               | <b>VENUE</b>  | <b>YES</b> | <b>NO</b> |         |
| 1.                        | STRUCTURAL CONDITION:   |            |           |         |
| A.                        | THE FOUNDATION IS MADE OF CONCRETE AND STRUCTURAL STEEL MATERIALS OR COMBINATION OF BOTH. | [ ]        | [ ]       |         |
| 2.                        | FUNCTIONALITY OF FUNCTION ROOM:   |            |           |         |
| A.                        | AVAILABLE ONE (1) AIR-CONDITIONED FUNCTION ROOM ON: 12 OCTOBER 2017                       | [ ]        | [ ]       |         |
| B.                        | ROOM MUST NOT CONTAIN PILLARS   | [ ]        | [ ]       |         |
| C.                        | AMENITIES INCLUDE:  |            |           |         |
| I.                        | AT LEAST 2 MICROPHONE UNITS   | [ ]        | [ ]       |         |
| II.                       | AUDIBLE/OPERATIONAL SOUND SYSTEM  | [ ]        | [ ]       |         |

|      |   |     |     |  |
|------|---|-----|-----|--|
| III. | PROJECTOR SCREEN AND TABLE FOR LCD PROJECTOR  | [ ] | [ ] |  |
| IV.  | WHITEBOARD AND/OR FLIPCHART, AND MARKERS  | [ ] | [ ] |  |
| V.   | WAIVED CHARGES FOR USE OF LAPTOPS AND PROJECTOR   | [ ] | [ ] |  |
| VI.  | WELCOME STREAMER  | [ ] | [ ] |  |
| D.   | COMPLIANT WITH THE STANDARDS PROVIDED BY THE BUILDING CODE OF THE PHILIPPINES               | [ ] | [ ] |  |
| E.   | AREA SHOULD ACCOMMODATE AT LEAST 70 PARTICIPANTS  | [ ] | [ ] |  |
| 3.   | ROOM ARRANGEMENTS:  |     |     |  |
| A.   | 4 SINGLE ROOMS ON 11-13 OCTOBER 2017  | [ ] | [ ] |  |
| B.   | 17 ROOMS (4 PERSONS PER ROOM) 11-13 OCTOBER 2017  | [ ] | [ ] |  |
| 4.   | FACILITIES:   |     |     |  |
| A.   | CONTINUOUS WATER SUPPLY & ACCESSIBLE COMFORT ROOM   | [ ] | [ ] |  |
| B.   | COMPLIANCE WITH THE STANDARDS PROVIDED BY THE BUILDING CODE OF THE PHILIPPINES              | [ ] | [ ] |  |
| C.   | ACCESSIBLE EMERGENCY EXIT AND ALARM, STANDBY FIRE EXTINGUISHER AND AUTOMATIC SPRINKLER      | [ ] | [ ] |  |
| D.   | AVAILABLE TELEPHONE WITHIN THE PREMISES OF THE BUILDING.                                    | [ ] | [ ] |  |
| E.   | FREE WI-FI INTERNET ACCESS  | [ ] | [ ] |  |
| F.   | 24 HOUR FRONT DESK ASSISTANCE   | [ ] | [ ] |  |
| G.   | MEDICAL SERVICES:<br>ON-CALL NURSE  | [ ] | [ ] |  |
| 5.   | OTHER REQUIREMENTS:   |     |     |  |
| A.   | PROVISION OF JANITORIAL AND MAINTENANCE SERVICES  | [ ] | [ ] |  |
| B.   | AMBIANCE PROMOTES LEARNING  | [ ] | [ ] |  |
| C.   | ADEQUATE SECURITY SERVICE (24/7)  | [ ] | [ ] |  |
| 6.   | CATERING SERVICES   |     |     |  |
| A.   | MEALS CONSIST OF THE FOLLOWING:   |     |     |  |
| I.   | BREAKFAST, LUNCH & DINNER ON 11-12 OCTOBER 2017   | [ ] | [ ] |  |
| II.  | BREAKFAST & PACKED LUNCH ON 13 OCTOBER 2017   | [ ] | [ ] |  |
| III. | MAIN COURSE (AT LEAST 1 VARIANT OF MEAT, 1 VARIANT OF SEAFOODS AND 1 VARIANT OF VEGETABLES) | [ ] | [ ] |  |
| IV.  | RICE  | [ ] | [ ] |  |
| V.   | DESSERT   | [ ] | [ ] |  |
| VI.  | BEVERAGE  | [ ] | [ ] |  |
| VII. | MEALS ARE GOOD FOR 70 PERSONS   | [ ] | [ ] |  |
| B.   | DATE AND TIME OF DELIVERY:  |     |     |  |
| I.   | 11-13 OCTOBER 2017  | [ ] | [ ] |  |

**NOTE**

: ALTERNATE OFFERS ARE NOT ALLOWED

Bids received in excess of the Approved Budget for the Contract (ABC) shall be automatically rejected.

**SPECIAL INSTRUCTION:** Interested suppliers must view/download the attached document in the Associated Component to be included in the Document Request List (DRL).

**FIXED TERMS (PLEASE INCLUDE IN YOUR OFFER):**

- BID PRICE VALIDITY: AT LEAST 60 DAYS FROM QUOTE CLOSING DATE  
(**VAT EXCLUSIVE, INDICATE APPLICABLE VAT**)
- DELIVERY PERIOD: ( ) 7 CALENDAR DAYS ( ) \_\_\_\_\_
- DELIVERY POINT: TRANSCO-HO WAREHOUSE, DILIMAN, Q.C.  
C/O M. T. JAVILLO
- PAYMENT TERMS: WITHIN 30 CALENDAR DAYS UPON DELIVERY/SERVICES RENDERED AND SUBMISSION OF COMPLETE REQUIRED DOCUMENTS
- WARRANTY: \_\_\_\_\_

**OTHER REQUIREMENTS/DOCUMENTS TO BE INCLUDED IN THE PROPOSAL:**

1. Product brochures/catalog/technical reference, if applicable.
2. Please indicate **BRAND/MODEL & WARRANTY** for each offer, if applicable.

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**ELIGIBILITY REQUIREMENTS/DOCUMENTS TO BE SUBMITTED BY THE AWARDEE PRIOR TO ISSUANCE OF NOTICE OF AWARD:**

- 1. PhilGEPS Registration Number/Certificate of PhilGEPS Registration (for Platinum Membership)**
- 2. DTI/SEC Registration Certificate**
- 3. Mayor's Permit/Business Permit**
- 4. BIR Certificate of Registration**
- 5. Latest Income/Business Tax Return**
6. Receipts must be BIR compliant (please see below).

Please issue an **Invoice/Receipt** to:

Name: National Transmission Corporation (TransCo)

Address: Power Center Agham Road Corner  
Quezon Ave., Diliman Quezon City

TIN: 223-242-186-000

If transaction is subject to VAT, kindly show as separate item the VAT amount (12%) in the:

**OFFICIAL RECEIPT** - for sale of SERVICES

**SALES INVOICE** - for sale of GOODS or PROPERTIES

**TRANSCO TERMS ACCEPTED:** \_\_\_\_\_  
(SIGNATURE AND DATE)

\_\_\_\_\_  
(NAME AND DESIGNATION)

\_\_\_\_\_  
(NAME OF COMPANY)