#### NATIONAL TRANSMISSION CORPORATION



CORPORATE SERVICES GROUP TransCo Annex Bldg., Diliman, Quezon City Tel. Nos. 902-1521 Fax No. 914-6209

# SUPPLIER'S TECHNICAL/PRICE QUOTATION FORM (SHOPPING)

**REFERENCE NO.: ADMIN-16-94419(ECA)** 

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FOR INQUIRIES, CONTACT PURCHASING OFFICER: ARGAÑOZA, EILEEN

#### Sir/Madam:

Please provide us with your best quotation and submit the same to the above assigned purchasing officer on or before 3:00 PM on quote closing date at ADMINISTRATION OFFICE, Ground Floor, TRANSCO Main Building, Power Center, Quezon Avenue corner BIR Road, Diliman, Quezon City.

## QUOTE CLOSING DATE/TIME: JANUARY 15, 2016/3:00 P.M.

Deadline for submission may be extended if there are insufficient offers received. In case of a failed canvass, a re-canvass may be conducted without prior notice to any previous offeror (s).

Offers may be submitted in a sealed envelope, through fax or **through e-mail (ecarganoza@transco.ph)** at the option of the offeror, properly marked with the reference number. This bid document comprises TWO (2) pages including this sheet.

Please signify your acceptance of the TERMS AND CONDITION as stated herein, by signing on the space provided below and submit the signed copy together with your separate letter of quotation (as applicable).

Very truly yours,

### **ROSSANA F. PAGUIO**

Manager, General Services Division

NOTE: THIS FORM IS COMPUTER GENERATED. SIGNATURE IS NOT REQUIRED

| NO. | DESCRIPTION   | QUANTITY | ABC<br>(VAT INC) | UNIT TOTAL PRICE PRICE (VAT EXCLUSIVE, INDICATE APPLICABLE 12% VAT) |  |
|-----|---|----------|------------------|---|--|
| 1   | FLASH LIGHT, HEAVY DUTY  UTILIZES LED WITH MAXIMUM OUTPUT OF 1,000  LUMENS; PROVIDES EXTREME REFLECTOR  PERFORMANCE WITH A PEAK BEAM INTENSITY OF  13,500 OD AND A THROW DISTANCE OF UP TO 230  METERS; SINGLE BUTTON ACCESS TO FOUR  BRIGHTNESS LEVELS AND THREE SPECIAL MODES;  HIGH EFFICIENCY CONSTANT CURRENT CIRCUIT  WITH MAXIMUM RUNTIME OF 520 HOURS; POWER  INDICATOR LIGHT DISPLAYS REMAINING BATTERY  POWER; POWER INDICATOR SECONDARY  FUNCTION DISPLAYS BATTERY POWER VOLTAGE  ACCURATE TO 0.1VOLTS; CHARGING MODULE  WITH A MICRO SD PORT CHARGES LITHIUM-ION  BATTERIES; DIRECT ACCESS TO ULTRA-LOW | 4 PC     | ₽14,000.00       |   |  |
|     | OUTPUT; REVERSE POLARITY PROTECTION PREVENTS DAMAGE FROM INCORRECTLY INSERTED BATTERIES; CONSTRUCTED FROM AERO-GRADE ALUMINIUM ALLOY WITH MILITARY GRADE HARD- ANODIZED FINISH; WATERPROOF FOR AT LEAST TWO METERS SUBMERSIBLE; IMPACT RESISTANT TO 1.5 METERS; TAIL STAND CAPABILITY;  |          |                  |   |  |

|                                       | HOLSTER, CLIP, LAN' COVER, SPARE O-RIN BRAND/MODEL: | TERY, USB CHARGING CABLE,<br>YARD, SPARE USB PORT<br>NG   |                              |                  |                         |  |
|---------------------------------------|---|---|------------------------------|------------------|-------------------------|--|
|                                       |   |   | ADD: APPI                    | LICABLE VAT ( _  | JSIVE)<br>% )<br>JSIVE) |  |
| NOTE                                  | Bids r  | RNATE OFFERS ARE NOT ALLOWED received in excess of the Approved Budge ested suppliers must view/download the ded in the Document Request List (DRL).  |                              |                  |                         |  |
| • • • • • • • • • • • • • • • • • • • | Product brochures/catalo                            | AT LEAST 60 DAYS FROM QUOTE CLO (VAT EXCLUSIVE, INDICATE APPL ( ) 7 CALENDAR DAYS ( ) TRANSCO-HO WAREHOUSE, DILIMAN, C/O M. T. JAVILLO WITHIN 30 CALENDAR DAYS UPON DE SUBMISSION OF COMPLETE REQUIRE  UMENTS TO BE INCLUDED IN THE PI g/technical reference.  MODEL & WARRANTY for each offer. | , Q.C.<br>ELIVERY AND DOCUME | AT)  ND ENTS     |                         |  |
|                                       |   | TRANSCO TERMS   | ACCEPTEI                     | D:<br>(SIGNATURE | AND DATE)               |  |
|                                       |   |   |                              | (SIGNATOILE      | MID DATE)               |  |
|                                       |   |   |                              | (NAME AND I      | DESIGNATION)            |  |
|                                       |   |   |                              | (NAME OF         | COMPANY)                |  |